# (Syllabus)

2023          2

| (Course Name) | HCI     (          ) | | (Language) |
| --- | --- | --- | --- |
| | INTRODUCTION TO HCI | | |
| - (Course No.- Class) | 21102531- 001 | (Major) | |
| / / (Credits/Theory/Practice) | 3/3.0/0.0 | / / (Day/Time/Classroom) | 15:00- 16:15 (     505) |
| (Method) | | (Type) | |
| (Specialty Competencies) | IT          ,                    ,UI/UX | | |
| (Compency) | 50 % | % | % | 50 % |
| | % | % | % | % |

(Professor)

| (Name) | (Department) | (Personal Number) | (Office Number) | E- Mail |
| --- | --- | --- | --- | --- |
| | | 010- 4021- 8599 | | sydong@ sookmyung.ac.kr |

1.                         (Course Description & Objective)

1)            (Course Description)

   4                                        -

        '        '-              -          '                                                    .

2)          (Course Objective)

                                                        IT                      .

2.　　　　(Course Resources)

| Seminar ( ) | Presentation (V) | Q&A ( ) | Special Lecture ( ) | Field Trip ( ) | Handouts ( ) | Audio Video TV ( ) | Team Teaching ( ) |
|---|---|---|---|---|---|---|---|
| / Discussion ( ) | Small Group ( ) | Problem Solving ( ) | / / Experiment Practice ( ) | Case Study ( ) | Computer Assisted ( ) | OHP Slide (V) | Other ( ) |

-　　　　( 　 )

3.　　　　　　　(Main Textbooks & References)
　1)　　　(Textbook)


　2)　　　　(Reference)
　　　　　　　　,　　　　　　　,

4.　　　　(Assigned Books)
　　　　　　.　　　　　　　　　..0000


5.　　　　(Assignments)

| Assignment | (No. of Times) | (Due Week) | Weighing (%) | Contents | Method |
|---|---|---|---|---|---|
|  | 1 | 8 | 20.0 |  |  |
|  | 1 | 11 | 20.0 |  |  |
|  | 1 | 14-15 | 30.0 | , |  |
|  | 1 | 8 | 10.0 | ' |  |

-　　　　　　　(Additional Explanation for assignments)


6.　　　　　(Grading Policy)

| (Method of Evaluation) | (No. of Times) | (Content of Evaluation) | (   100%) (Weighing) |
|---|---|---|---|
| | 1 | (8    )              ,      , | 20.0 |
| | 1 | (11    )               , | 20.0 |
| | 1 | (14-15    ) | 30.0 |
| | | , | 10.0 |
| | | | 10.0 |
| | 1 | (8    )                    , | 10.0 |

1/4                    F          .

-          (Notes)                (Evaluation Category)
#
A (90          ):
B (80          ):

C (70          ):
D (60          ):
F (60          ):

7.                         (Consultation for Students Taking the Course)

                              .
      /      /                                                                          .
                                      .
            1~3                                   .

8.　　　　,　　　　,　　　　　　(Weekly Schedule)

| (Week) | (　　/　　/　　)<br>(Theme) | (Method) | (　　　)<br>(Pages) |
|---|---|---|---|
| 1 | ， 　 | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | - | | |
| 7 | - | | |
| 8 | | | |
| 9 | - | | |
| 10 | - | | |
| 11 | | | |
| 12 | - | | |
| 13 | - | | |
| 14 | | | |
| 15 | | | |